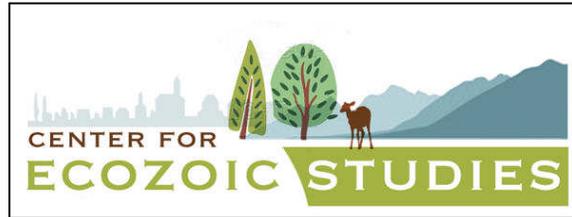


# CES Monthly Musings

February 2010  
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*Seeking integral community  
in an ecological age . . . .*

“Ecozoic” means “house of life.” An “Ecozoic Society” means a society of life.  
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The “Ecozoic Era” is a time of mutually enhancing relationships  
among humans and the larger community of life.  
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The “Great Work” is living the promise of the ecozoic.

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**In this issue:** “**The Ecozoic: A Meditation and an Aisling**”\* by Kathleen Deignan, CND.

## **THE ECOZOIC: A MEDITATION AND AN AISLING**

### **Meditation**

“The Ecozoic” is a vision and a summons –  
a new state of affairs for a new state of being;  
a new state of being for a new state of affairs.

“The Ecozoic” is a myth and a manifesto,  
a fire-in-the-head, a fact-on-the-ground.

Already and not yet, it’s the new name for a new world under construction;  
the writ of reparation for a century of destruction.

It is the name of a planetary embryo in gestation,  
in the throes of labor begging the question:  
“to be or not to be”  
and “where are the midwives?”

‘The Ecozoic’ is an anthem and a koan  
sung and said over and over  
till the sayer and the singer awaken to its grace.

It is the new milieu of perception and action  
that intuits and honors the lines of desire drawn all over the place,

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\* *Aisling*: a Celtic Visionary Song; a dream chant  
February 1, 2010 First Day of *Imbolg* and Celtic Spring  
Feast of St. Brid, patroness of Midwives

knitting all beings in patterns of communion,  
magnetizing them in allurements of embrace.

"The Ecozoic" is verse of the Hymn of Creation,  
the Bride's Song, enchanting us;  
the Spirit romancing us  
to join in the cosmic dance.

***Bride's Aisling***

Fantasy on the wedding invitation from the epilogue of the Book of Revelation

The Spirit and the Bride say "Come."  
Let all who hear their voices say "Come."  
Come to the wedding of Earth and Heaven –  
Come to the Feast of Life.

Earth marries air,  
air marries fire,  
and fire marries the sea,  
In the great consummation  
of all creation  
with the body of divinity.

Sun weds the moon,  
moon weds the stars,  
the stars wed the dark fields of empty space.  
And all forms of being  
are bathed in the love light,  
the rapturous glow of the Hidden Face.

We are the fruit of God's seed,  
sown in the womb of all becoming.  
Our original face is the beauty and grace  
of the divine Beloved.

The great house is teeming with guests;  
there's room for all at the feast.  
Enrobed in our garments of jubilation,  
our wonder has no cease.

All beings partake of the feast;  
all taste of the bread of this communion;  
So join in the dance,  
move in the trance of this ecstatic union.

The Spirit and the Bride say "Come."  
Let all who hear their voices say "Come."  
Come to the wedding of Earth and Heaven –  
Come to the Feast of Life.

Welcome – well, come! Welcome – well, come!

From the CD *Bride Spirit* by Kathleen Deignan, CND [www.ScholaMinistries.org](http://www.ScholaMinistries.org)  
Please receive the gift of the free download of the song at <http://www.scholaministries.org/ecozoic>.

Kathleen Deignan, CND

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***The mission of CES is to offer a vision, through dialogue, of an  
ecozoic society and contribute to its realization through research,  
education and the arts.***

**To become a member of CES, send a letter to CES at 2516 Winningham Road, Chapel Hill, North Carolina 27516, USA, with your contact information and dues. Dues for each calendar year are US\$35 (individual or family); outside USA, Canada and Mexico, add US\$10. Sustaining Member US\$135. You may also pay your dues online at [www.ecozoicstudies.org](http://www.ecozoicstudies.org). Contributions are welcome.**